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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., February 16, 1933

NEW SERIES
VOLUME XXXV. No. 7

Baptists Near and Far

The Baptist Home for Children claims a large part of the heart of the Baptist Hospital. There is rarely a week when there are not one or more of these motherless ones patients under the loving care of the nurses.

—BR—

Foreign Mission receipts for January 1933 totaled \$144,652.10 as compared with \$183,586.83 for Jan. 1932. Mississippi gave in Jan. 1933 \$4,481.09, as compared with \$7,184.61 last year.—The First Church in Marks and Pastor L. S. Cole have worked together for six years. In this time 286 have been baptized, and more than 75 received by letter. Recently it has been necessary to reduce expenses sixty per cent, the pastor volunteering a reduction in salary. A fine spirit of fellowship continues and the church faces the future hopefully.—Dr. J. T. Henderson, General Secretary of the Baptist Brotherhood, announces that April 9 is Laymen's Day in all Southern Baptist Churches. It is hoped that arrangements will be made for a layman to speak on Missions in every church. Write Dr. J. T. Henderson, Hamilton Bank Building, Knoxville, Tenn., for full information.

—BR—

Southwest Mississippi Baptist pastors met in McComb Monday. Devotional by S. A. Williams, Reports from Pastors, Address by W. A. Green on "Minister As A Man," Lunch, Devotional by D. A. Horne, "The Minister As A Pastor" by J. W. Mayfield, "The Minister as a Citizen" by S. G. Pope. Lunch furnished by a number of pastors and served by ladies of First Church.—Miss Jeannette Lawrence, Student Secretary of Miss. Woman's College, says the girls have adopted enthusiastically the suggestion of the business manager to work for subscriptions to The Baptist Record and are organizing to carry it out through the B.S.U. In this way some of them will help pay their expenses in college. Good success to them all.—Brother McPheeters of Meridian preached at Waynesborough last Sunday.

—BR—

Pastor Otho A. Eure has welcomed about 25 new members since he began work with Fountain Memorial Church in Washington City, most of them adults coming for baptism. A new parsonage will probably be completed by the meeting the S. B. Convention. The people are responsive to leadership, and the pastor is happy.—Jan. 29, Pastor Zeno Wall welcomed 18 into the First Church, Shelby, N. C., most of them coming by baptism.—A brother in North Carolina offers a house and land enough for garden and truck patches to any N. C. preacher out of work.—The B.Y.P.U.'s of North Carolina are undertaking to secure 2,500 new subscribers to the state paper. A few years ago they added 2,399 in two months.—Friends of Mr. E. C. Traylor, (Miss. College A.B.) are gratified to know of his high standing in Penn. State where he is taking his M.A. in Romance Languages. In French he leads the class. He has taught in boys' schools for a few years and is preparing for a college professorship.

Thinklings

"A militarist is just a man who is always ready to lay down your life for his country," Judge.—"If you want to raise money, let the women do it," Ex.—Dr. Van Ness told some friends recently that he dreamed he was an amnesia victim, that is he had forgotten who he was. In his efforts to find out he told one whom he chanced to meet that if he would take him to some Baptist, this Baptist could tell them who he was. If that is true of anybody, it would be of Van Ness.—Dr. A. T. Robertson told young preachers, "If you are not tired on Monday, the people were on Sunday."—It is said that receipts from the churches of seventeen prominent denominations last year dropped 13.2 per cent as compared with a drop of 6.5 per cent the year before.—Thank the Lord that Congress has found something else to talk about beside "Repeal."—In 1832 two per cent of the population in America were Baptists. In 1932 seven per cent.—Some people are spelling technocracy techno-crazy.

—BR—

The missionary motive is the same as the motive for any other Christian act. It is the same as that which produces right living, right conduct, right human relations. It is the Love of God in a man's heart. If this is not in us all efforts to induce missionary effort or giving to missions is in vain. Some people tell you that information, instruction, teaching is the means or method of inducing people to give to missions. We would not discount information. We like to think of a Baptist paper or a Baptist preacher as specializing in information. But if information is all we have, our souls are as dead as a door nail. Wood added to a fire makes more fire, but all the wood in the world, stacked in one place will not make a fire. So information may add to missionary interest but it will never create it. Read I Cor. 13, or this: "The love of Christ constraineth us. . . we are ambassadors."

—BR—

We do not know a better text for a good sermon for our day than this: "Jehovah reigneth; let the earth rejoice." You will find it in Ps. 97.1, and plenty of reasons for rejoicing are found in the verses that follow. Won't somebody strike a new note of joy. The Psalms are full of rejoicing and praise. David had religion. Maybe it's catching. Get all your people at the next prayer meeting (Sunday morning wouldn't be bad) to tell what they have to be glad about. Come on let's make the world a little brighter with gladness.—C. M. Thoms says: "There are 60,000,000 untouchables in India who breed and die in a hopelessness unmatched in history. More than 100 million women in India have never heard that woman has either a mind or soul. The sacredness of vermin, snakes, monkeys and cows and a thousand other things leaves India stripped of her vitality."—It is said that in India there are three million Christians, of whom about 40 per cent are Catholics, ten per cent Syrian, twelve per cent Anglican, six per cent Lutheran, eight per cent Baptists, five per cent Presbyterians, four per cent Methodists, three per cent Congregationalists and twelve of other kinds.—

(Continued on page 2)

Much Every Way

The Hospital is equipped with 88 beds. Each bed calls for three sheets each day, sometimes more. The Hospital needs sheets.

—BR—

Already bills has been introduced into the Texas legislature to legalize the sale of liquor and betting on horse races. Maybe while the brethren have been discussing when the millennium is coming, we have passed it and didn't know it, and the devil is now being unchained.

—BR—

At the meeting of State Mission Secretaries last week in Gulfport, Dr. C. A. Jones of South Carolina was elected president and Dr. C. M. Brittain, of Florida, secretary. They meet next year in New Orleans.—E. G. Davis goes from Beckly, W. Va., to be pastor of First Church, Asheville, N. C.

—BR—

Dr. A. A. Little, pastor First Church, Meridian, writes to N. S. Jackson (Anti-Saloon) that "The Trial of Frank Loyd," a temperance play "put on in Meridian was in my judgement, the best presentation of the prohibition cause that I have ever seen or heard. It held the attention of the large audience, children as well as men and women to the end. I hope it will be put on all over the State and Union. I have heard the wish that it might be repeated." A congregation of 1,000 crowded the house to hear the play.

—BR—

J. C. Wells, Ex-Mississippian, now at Lafayette, La. (Evangelism Land, where sugar cane grows) begins his second year joyfully. One young man surrendered to preach and a young lady for Christian service. Both will make special preparation. Fifty members received in the past year; all S. S. records broken. Attendance and financial condition better than two years ago. No reduction in mission contributions and the future bright. Brother Wells sends greetings to his Mississippi brethren.

—BR—

Governor Conner, speaking for the State Board of Public Welfare, warns people against moving to towns in the hope of getting help from the government. The relief which has been given in the past cannot be continued after March 1. Funds from the "seed loan" are available for those needing them to make a crop. It is now time to start making crops.—Southern Prohibition Convention will be held in First Baptist Church, St. Petersburg, Fla., Feb. 19-21. Speakers include Alvin York, Scott McBride, Woodcock, Boynton, Bishop Cannon, Cherrington, etc.—Anchorage is the name of a recent booklet by Dr. Warren L. Steeves of Waterloo, Iowa. It is attractive in appearance and filled with good and wholesome messages such as those who read Dr. Steeves' articles in religious papers enjoy and have learned to expect from him. Price 25c.—Last year cigarette advertisements in Millsaps' College paper were prohibited by the board of trustees. Recently President Keys announced that the college fraternities and sororities could not be entertained by alumni at dances and card parties. This makes a college look like a Christian institution.

Editorials

NEW TESTAMENT CHURCH POLITY

Do you know the difference between the odor of a tuberose and a violet? Is there a difference? Do you know the difference between the taste of cabbage and a sweet potato? Then it ought not to be impossible to distinguish between a Congregational and a Presbyterian church.

A gentleman hearing others asking conundrums, ventured to ask a friend if he could tell the difference between a mule and a watermelon. He answered that he could not. "Then," said his friend, "I would never send you to the patch for a watermelon."

Pick up the garden variety of church member today and ask him if he could give the marks of a New Testament church. When is a "church" a New Testament church? Certainly not all organizations which call themselves churches are built on the same pattern. Is there any New Testament pattern for a church, to which it must conform to be a church, and without which it is not a church of Jesus Christ.

We do not discuss here all the qualities which a body must have to be a real Church of Christ; we speak of only one of these characteristics. What sort of government or organization is necessary to a New Testament Church? That is what we mean by church polity. Was there more than one kind of church in apostolic times? Was the kind of church organized by them meant to be the permanent type for a Christian church through all time? We do not hesitate to answer, that there was only one kind of church known in New Testament times, and that no suggestion is found in the Bible that it should ever be different, or that men were authorized to modify it.

And here are some of our reasons for saying this. The churches in the first century were local, self-governing and independent units. Some people prefer the word autonomous to independent. Very well, if you prefer Greek to Latin. As said in a previous discussion in the Record, the only time church is mentioned in the gospels, is in Matthew, chapters sixteen and eighteen. Jesus here speaks of "My church" and "the church." In the latter place he speaks of it as a group of people to whom one brings a complaint. This group is represented as competent to hear the cause and to give its decision as to the merits of the case under discussion. Two things are evident, one, that this local body is the court of last appeal, and, that matters are settled by the church itself and not by any officials of the body.

These two things then characterize a New Testament church. It is not government by any outside body, but is self-government. It is not government by a small group on the inside but by the whole assembly, or entire membership, the authority being vested in the whole body and not in a representative body.

By most people today these statements are received without question. But Baptists believe not only that this was the New Testament form of church polity, but that it was intended to be a model for all times and peoples, and the only proper form of church organization and control.

The Scripture support for this polity is to be found in many places, and in no place is there intimation of any other. Some of them are as follows: When the believers were assembled in Jerusalem after Jesus' ascension, the first business which came up was the election of a successor to Judas. Peter explained that the conduct of Judas was predicted in the Scriptures, and the same scriptures authorized the election of a successor. The number of believers present was 120. It is said "They put forward two; they prayed and they gave lots for them."

Another instance is the election of the seven deacons (Acts 6). They were not appointed by the apostles, were not even "nominated" by them; but the whole congregation was told to select

them: "Look ye out from among you seven men." "And the saying pleased the whole multitude, and they chose."

So with the council at Jerusalem to which was referred the question of whether Gentiles were to be accepted for church membership without baptism, Acts 15. The decision was recorded in this way: "Then it seemed good to the apostles and the elders, with the whole church to choose men out of their company, etc."

So was the church at Corinth (I Cor. 5) instructed how to proceed in a matter of discipline where a young man was excluded from the fellowship of the church: "In the name of our Lord Jesus Christ, ye being gathered together . . . deliver such a one unto Satan, etc."

So was it with the seven churches in Asia, for while the message was to reach the church through the "angel of the church, every letter closes with the words "What the Spirit saith to the churches." And there is no indication that any other procedure obtained anywhere, except that every church was autonomous, and every member of the church had equal right and equal responsibility. Any man who thinks he can devise a scheme which is better than God's plan of church organization is simply setting his wisdom against that of God himself.

These things through the generations past have been the belief and boast of Baptists. It is only recently that some officials are afraid to trust the people, led by the Spirit of God, and think that they must have all the plans and programs arranged to be approved by the church. It is a bad day for Baptists and for the world when all initiative is taken away from the ordinary church member. Does your church have an open business meeting to determine its policies, or are these handed to them by a small group?

LITTLE THINGS

There was in the days when your grandfathers were young a poem (it might not have met the present standards for poetry) which may yet come back to its popularity. It started like this:

"Little drops of water, little grains of sand
Make the mighty ocean and the beauteous land."
Like most poems of that day it had a moral, and this was to show that life is made up of very little things which in the aggregate have mighty meaning.

We were talking the other day with the State W.M.U. President about the good work accomplished by that organization and she attributed it to the women being willing to give a little and do little things for the Lord and His work. Reckon she's right. With what infinite patience they ply a needle in plain sewing or in fancy stitching! On and on, never wearying, never quitting till the task is done.

We must now learn to do the Lord's work in this way. Jesus said the kingdom of God is "like a woman who hid the leaven in three measures of meal, till it was all leavened." All great forces are invisible. All nature works slowly, unless it is bent on destruction. Don't be afraid or ashamed to do the little things, or to give the small sum of money. Chip in.

Now that throughout the South an effort is made to gather up the fragments of gold which may be used to pay off the debts on our boards and institutions, an unexpected avenue is open to many to help. And if you want to know more about it and to help on with it, speak to or write the leader in the women's work.

The Home for Nurses for the Baptist Hospital was established in 1920.

Dr. A. H. McGregor of Randolph says: "We have God's challenge in Bro. E. B. Hatcher's article. When every thing out of the way, no iniquity regarded in our hearts, in humble obedience yielded completely to Him: in this attitude when that command to Go comes the hand of faith connects us with every need."

(Continued from page 1)

We have seen the spreading live oaks down on the Gulf Coast with a large congregation gathered in worship under the shade of one of them. We have seen the straight and graceful pines in the Rocky Mountains whose limbs cling close to the body of the tree, and wondered why they were so different. But recently when we saw the ice covered trees in Mississippi break under the weight and some of them stripped of their branches, we understood why the mountain pines do not spread their limbs. Have trees got sense? "But only God can make a tree."—Don't ask God to do what He has told you to do. To pray God to take care of the poor is trying to put back on Him a responsibility which He has put on us. Better pass the hat, and not the "buck."—There are times to pray and there are times to get a move on you. "Why cryest thou unto me, speak unto the children of Israel that they go forward." Two little girls late for school, on the way one suggested that they stop and pray that they might get there on time. The other said, No, let's pray while we hike.

—BR—

W. H. Knight has been pastor of Tabernacle Church, Atlanta, one year: 1,029 added to the church, 514 by baptism. A deacon says it has been a year of great spiritual growth.—After fourteen years at Maywood Church, Kansas City, A. G. House becomes pastor at Bales Ave., Church, same city.

—BR—

Every State in the Union is by the Constitution entitled to two senators and only two. But the number of congressmen is in proportion to the population. So every Christian is under obligation to God to give one-tenth of his income to the Lord whether his income be big or little. But the amount of his personal and special offerings to God, over and above his tithe will be determined by the strength of his love and gratitude to God. And here is where the joy of giving comes in.

—BR—

When people are working at a worthy task, unless you have a better way to do it, don't criticize their way, but join in and help to do it.—If technocracy enables a man to make a living in one hour when it once took eight, he may have the rest of the time to make a life.—Draughton's Business College in Jackson is operated by men of the highest character. Their example is an inspiration to their pupils in right living. They have recently installed a new department of Radio Operating. They are up to the minute.—To insist on the cooperative program to the exclusion of any special offerings will certainly exclude some of your people from giving anything at all. It is too much like saying that if you refuse to give a tenth of your income, you need not give any amount. The tithe and the cooperative program are the best method of giving, and we believe the scriptural way to give, but there are some people who have not grown up to it yet.

—BR—

Pastor H. H. Hargrove (Mississippian) pastor Hillcrest Church, Dallas, Texas, introduced a resolution in the Texas Baptist Convention, which was adopted, memorializing the Sunday School Board at Nashville to consider introducing a mission study book in their regular Convention Normal Course for Sunday school teachers, and the Board has it under consideration. The resolution calls attention to the serious situation in missions, shows how the remedy lies in informing and inspiring our people, and that this can be done most effectively through the Sunday school teacher. Brother Hargrove recognizes the help hitherto given by the mission study book in the post graduate work of the teachers, but believes that a much larger number can be reached by putting the mission study book in the regular normal course.—Operating for 6 years the Eastern Baptist Seminary, Philadelphia, now has 188 graduates at home and abroad.—Dr. J. C. Massee is with the church at Gallipolis, Ohio, in a meeting Feb. 6-19.

Pastor S. A. Murphy of Valence St. Church, New Orleans, says that the talks of Mrs. J. L. Johnson to the B.B.I. students on "Making A Home" were so fine that he had her come out and speak to his people. He says, "My people are more determined to make their home what God wants them to be, after hearing her." Brother Murphy thinks these talks are needed in every community.—The Baptist Ministers Conference of Petersburg, Va., stirred up the minds of the brethren when in the interest of economy and the necessities of missions they recommended the discontinuance of the Sunday School and B.Y. P.U. Departments from their state work.—Dr. W. W. Hamilton supplied for First Church, Baton Rouge on a recent Sunday. Dr. L. J. Bristow will supply until a pastor is secured.—W. C. Hamil becomes pastor of Norwood and Ethel Churches in Louisiana.

—BR—

Dr. W. D. Powell, field representative of the Foreign Mission Board, spoke twice at Clinton Church Sunday. In spite of his years he is one of the most vigorous and forceful speakers we know. He has a rich experience from which he brings out good things, old and new. This writer while a student in Louisville nearly forty-six years ago heard Dr. Powell, then a missionary in Mexico, stir the Southern Baptist Convention like a cyclone, and he is still stirring men to sacrificial action and service by his devotion to the great cause of world-wide missions. He is spending a good part of this week about the colleges in Clinton, and God is honored in his messages.

—BR—

Mr. Jas. W. Merritt, mission secretary in Georgia, has been very ill in a hospital, but is now slowly recovering. As it will be several weeks before he can take up his work, the brethren have asked Dr. J. E. Sammons to do the field work and Dr. W. H. Major to do the work in the office.—R. W. Merrill, Mississippian, of Hondo, Texas, says he has been preaching 50 years.—A new book, the life of Eugene Sallee, appears from the press, written by the wife of this devoted missionary, who shared his work and sacrifices in China. All profits from the book go to pay the debt of the Foreign Mission Board.—R. C. Buckner, son of Hal Buckner and grandson of R. C. Buckner, was recently ordained to the ministry.

—BR—

Dr. B. D. Gray of Atlanta will spend two weeks in Mississippi in the interest of Home Missions. He preaches at Hazlehurst on the twenty-sixth, where he was pastor a good many years ago. Dr. R. B. Gunter preaches at Hazlehurst on the nineteenth and will explain the method of gathering up old gold for the debt-paying campaign.—Four hundred protestant ministers of New York state joined a large group of college professors and presidents in a petition to President-elect Roosevelt for recognition of the soviet government of Russia.—Dr. J. W. Phillips returns to the pastorate of First Church, Mobile, following Dr. Norman W. Cox.—The Alabama Baptist says truly that there is no more reason for leaving the matter of liquor control to the separate states than in leaving the question of slavery or narcotics, or polygamy to them.

—BR—

It is said that Ex-Premier Lloyd George has an income of \$100,000 a year from his contributions to journals.—The Gideons were organized in 1899, made up of Christian traveling salesmen. There is a membership now of 30,000. They have placed 1,250,000 Bibles in hotels.—Moved by the prominence hitherto given to Roman Catholics in the management of Mr. Roosevelt's campaign, and in the present activities of Catholics in managing patronage, some are fearing that an effort will be made to appoint and receive official representatives between the Vatican in Rome and the U. S. Government in Washington, a thing which has been thought impossible in the past.—They say that fewer cigars and playing cards were sold in 1932 than in 1931.

Convention Board Department

R. B. Gunter, Cor. Sec'y.

This one thing we do, pay our debts.

UNTIE THE KNOT

In a recent statement in the Baptist Record it was shown that all funds are tied up for the payment of a \$20,000.00 obligation to the banks which made loans to the Education Commission to prevent default in the payment of coupons and bonds. Some inquiries have come in since this article appeared. One man asked if it were true. Yes, it is true. It was done by the action of the Convention. One man who inquired was sitting in front of the pulpit when the resolution was passed.

These funds should be untied and released at the earliest possible date. There are at present only two ways by which this can be done. The first is to increase the contributions from Sunday to Sunday in the local churches to the Co-operative work. The churches can surely do this without hurt to any one. The other way for raising the balance of this \$20,000.00 is to push the Old Gold Campaign for gathering gold and silver. Half of the amount raised in this Campaign can be applied on this \$20,000.00 obligation. Many churches are already interested in it. Some contributions have already been made. This is certainly an opportunity for helping the Cause by contributing surplus which is not being used and which is doing no one any good.

Is it serious to have funds tied? Indeed it is. It means that not one cent is coming into the Board office from the churches with which to pay our missionary pastors, our student secretaries, our Indian missionary, our Sunday School and B. Y. P. U. field workers. Neither are we receiving any for any other interests. But the Convention has acted and was forced to take the action or default. The best thing now to do is to raise it as fast as we can and then let everything participate in the receipts as they come in. It is doubtful whether the Convention will ever pass another such resolution, but this one has been passed. Let us make the best of it by making our gifts as liberal as possible and by releasing our old gold and old silver.

—BR—

Some one says the Bilboa Heights church in the Canal Zone is the only self-supporting Baptist church between Texas and Brazil. That is a mistake. There were 8 in Mexico 5 years ago and there are more now. Send \$1 to J. G. Chastain, Shaw, Miss., and get the mission study book, "Thirty Years in Mexico." That gives the facts about our Mexican missions.

—BR—

Prof. J. E. Middleton, formerly superintendent of the Agricultural High School at Union Church is now located at Clinton.—The boys out at the Orphanage are making a canvass of the Baptist families in Jackson for subscriptions to the Baptist Record. Thanks to the pastors and others who are helping them.—A great many of our people express regret at the reduction in size of the Baptist Record. Nobody could regret it more than the editor. If we will build up our circulation we could enlarge the paper. Lend a hand.

—BR—

R. B. Jones, Tennessean, who recently went from Baltimore to the Philippines as a missionary, says that following his first sermon 58 people expressed publicly a desire to be saved.—Pastor A. C. Parker will preach in a revival meeting in his own church, Petal-Harvey, next month. In the seven years of his pastorate here, he has held his own meeting.—The church at Raymond had a happy day last Sunday in their new church. Pastor R. L. Wallace preached. This is a triumph of grace, leadership and devotion to build a church in times like this. Praise the Lord.



Dr. William James
ROBINSON
Says

"And, ye fathers, provoke
not your children to wrath."
(Eph. 6:4.)

By "fathers" here Paul probably meant parents. Parenthood carries with it the most serious obligations and most wonderful possibilities. They are responsible for their children's being; and inherently for their care and training. They are to avoid doing such things as needlessly make them angry. This contributes to their health, character and conduct. They are to control them but this is to be done wisely. A higher duty is to properly care for their spiritual well being. Failure in this particular is failure in every particular. Nothing can atone for it.

Parents owe it to themselves to be worthy of this responsibility before they assume it. Not to be prepared is to betray themselves, their children and society. It is a joy and honor unsurpassed to rear a worthy child; but it is a dishonor, sorrow and anguish to rear one to curse society. Wisdom is the greatest treasure parents can possess.

—BR—

THE CRY OF DISTRESS W. D. Powell, Field Secretary

—O—

In the darkest moments of the terrific battle of Waterloo, when the terrible charges of Napoleon's army threatened the destruction of Wellington's bleeding squares, a general sent a message to the iron duke, saying, "Sir, my brigade has lost a third of its numbers; it is exhausted with fatigue. It must be relieved." "Tell him," cried the duke, "tell him what he asks is impossible. He and I, and every Englishman, must die on the spot we now occupy!" The brave general replied, "Enough! Go tell the duke that I and every man under my command will share his fate!"

These lofty words drove discouragement from the breasts of his soldiers. Heroic resolutions fired that exhausted army. The bugle called them to a final charge over the gory fields of Waterloo and crowned them with the wreath of victory.

David, when beset by innumerable foes, among them Absalom, his beloved son, had raised the banner of revolt, raised the cry of distress, "Make haste, O God, to deliver me! Make haste to help me, O Lord!" Ps. 70:1.

It was a piteous cry,—the voice of conscious helplessness, of imploring faith, of confidence struggling against fear. God honored his servant's faith. Absalom's squadrons were put to flight. His cry of distress, being accompanied by patient endurance, was changed to the psalm of victory. Courage, then, distressed Southern Baptists! Yield not your heart to the dominion of fear! Be strong and of good courage. Fortify your soul against the weakness of cowardice. Resolve like the soldiers of Wellington that, if you cannot conquer, you will die at the post of duty. It is glorious to stand firm in the storms of adverse circumstances. Our Foreign Mission Board, at the hour of its greatest achievements, is threatened with disaster for the want of financial support. Make heaven echo, who with the thunder of your prayers and supplications. Be sure you seek your strength in God.

The banks in many states have tied up the funds of the Co-operative Program that only designated funds sent direct to the Foreign Mission Board will relieve the present crisis. A crown, not of fading laurel, but of eternal life, will be given those who support our missionary heroes in this hour of deepest distress.

"O Lord, to my relief draw near.
For never was more pressing need."
Clinton, Miss.

—BR—

The net value of the Hospital Plant is \$344,915.87.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
 Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor, Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
 Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

Announcing the Southwide Radio Banquet

In celebration of the Silver Anniversary of the Royal Ambassador Chapters in the South our Southwide Young People's Leader, Miss Juliette Mather, has arranged to have a Radio Banquet Program broadcasting over Station KWKH, Shreveport, La., March 10, Friday night, 8:45-9:30. This program is sponsored by our WMU of the South. There will be missionary speakers who will appeal to the boys. Each Woman's Missionary Society is urged to foster the chapter in their own church that evening by having a dinner or banquet in a suitable place where there is a good radio. Our slogan is, "Every boy with his father listening in."

If you haven't a chapter in the church arrange to have the boys of R.A. ages gather in groups, listening in.

We are mailing out blanks this week to WMU Organizations to check up on the A-1 Full Graded Unions. If your WMU is A-1 and you do not receive a blank please let us know IMMEDIATELY and we will send you one to fill out.

Many of our women remember the blessing Miss Willie Kelly of China was to us last year in our District Meetings. It was my privilege to see her a few days ago and she remarked that her contact with the Mississippi women in those meetings gave her greater courage and enthusiasm. We want to assure Miss Kelly as she goes back to her work in China that her optimism will continue to be an inspiration to us.

Our women remember in 1931, one object included in our Lottie Moon Offering was a Motor Boat for Bro. E. A. Nelson in South America.

BACK TO PALESTINE

Rev. J. C. Hoover, president of the Hebrew Mission in Denver, has made a special study of conditions among the Jews through the world, and recently published a report of what is being done to return the Jews to their Homeland in Palestine. He quotes the Old Testament prophets to show that they will return. Then he shows how organizations in many lands are working for their return, and that Anti-Semites are unwittingly assisting to fulfill the prophecy.

The following is a part of Mr. Hoover's article furnished us by Mr. and Mrs. Waggener of Clinton.

Putting the entire Gentile national movements, for and against Israel, together, two facts appear, which we believe to be very important factors in proof that God's Word is true, and that the appearance of our Lord is not very far distant.

With allied nations organizing in their respective groups for the purpose of returning Palestine to the Jews as their homeland, on the one hand, and anti-Semitic nations organizing to drive the Jews from their borders, on the other hand, doesn't it seem that Jeremiah 33:11, "For I will cause to return the captivity of the land, as at first saith the Lord"; and Jeremiah 33:7, "And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at first," are without doubt on the very verge of fulfillment. Especially does this seem true in view of the present persistent Zionist movement among the Jews themselves for the express purpose of rehabilitating Palestine.

Already, in certain localities in Palestine,

You will read the following with deep interest: Manaos, Nov. 19, 1932.

Miss Kathleen Mallory, Birmingham, Ala.

I am sending you some pictures of the renewed Buffalo and a surprise. Your money, because of exchange, brought me a new 12 H. P. motor, repaired hull, new top and all shipshape, but enough money to buy one motor for the Lower Amazon and almost enough for the field lying nearer Manaos, so we made up the few dollars that lacked. We have, therefore, three motors (new) on the Amazon. Tell the good sisters on our behalf of the good work they have done.

Yours with thankful heart,

E. A. Nelson, 41 years on the Amazon.

Parts of letter sent from China, Jan. 1, 1933:

The city was under siege for two months, so when we reached Pingtu thirty miles from here we stopped and waited a month, till we could come in here. What a scene it was and is! The soldiers have gone, "but their works remain!" Nearly all trees were cut down to make defense hedges, and the thatched roofs of the homes were torn off to cover trenches and dugouts for the soldiers. The mission houses being of brick and stone were considered extra good as forts, so the missionaries here had to leave and most of the Chinese people fled to villages outside of the line of defense. The bean crop which was just ripe was all trampled down by soldiers and horses, and no wheat could be sowed for a distance of three miles of the city. When we came, Dec. 1, the first sight that we came upon was all the old people, men and women and the children, out in the fields picking up the scattered beans, one by one!

When the missionaries and Chinese fled they

Zionistic Jews are so succeeding in their efforts to rehabilitate their homeland that the reports in the Jewish newspapers read as comparable to promises in Jeremiah, Isaiah and Zechariah. Of course, we are aware of the fact that the greater blessings either to the Jews, or to the land, cannot come as the fulfillment to all prophecy till the whole nation has been restored and converted. But we are wonder-struck as we think of these facts and what they mean to all concerned within the near future. Isn't the "fig tree" shooting forth its leaves? It certainly seems so! We are impressed with the probable nearness of the millennial reign of Jesus Christ. But since this cannot occur until after the "great tribulation," which apparently follows the rapture of the church, then surely the second coming of Christ is nearer at hand than the majority in Christendom may think!

Conclusion:

Seeing these things are undoubtedly true—let us take courage—our Lord is coming! May God help us to be faithful, while waiting, to live Godly; prayerfully seek the salvation of the lost; and to those who know the Gospel of Christ and obey it not, remember you are forcing Him to deal with you according to His words in II Thessalonians 1:7-10, "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; when he shall come to be glorified in his saints, and to be admired in them that believe (because our testimony was believed in that day.)" Jesus said,

could take only a very few things with them and when they returned much had been taken away. We are glad to find that our books and furniture were not destroyed, and we have enough of necessary things, such as stoves and cooking vessels, to meet our needs. The Christians were very happy to be able to worship again in the church after two months without that privilege. We are glad to find that the church is not greatly damaged by shell fire nor by looting.

The Woman's Missionary Society met the first Sunday afternoon after the return and many were the expressions of thanksgiving and rejoicing that not one Christian had lost his life, though all had lost their personal belongings.

One elderly Bible woman gave her experience thus: "In the spring I had a wealthy relative to visit me one day and I was very busy preparing the best food for him. He begged me to visit his village, but I told him I couldn't possibly walk that far. After he left I regretted very much that I hadn't said a word to him about his soul's welfare. I had been too busy about the food! When this trouble came up in September I had to flee from my home and I did walk, through rain and mud to his village. I realized then that the Lord had given me this opportunity to preach Christ to my relatives and friends in that and other nearby villages, and I had two months of blessed witnessing there."

Others told of similar experiences, and we trust that much good will come out of this trouble.

Pray that many homes and hearts may be opened to the Gospel.

Faithfully yours,
A. B. G. Gaston,
(Mrs. J. M. Gaston)

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." John 3:16.

We urge you to turn from your peril and accept Christ as your Savior!

Any pastor who sends us a list of ten new subscribers and \$10.00 during February will receive a copy of the 1933 Expositors "Ministers Annual," a stimulating book of 600 pages.

General Association of Virginia Baptists meets this week, having had no session in 1932.—Rev. P. A. Haman of Jackson reached this week his eighty-eighth birthday and his children sought to show their great love for him by a quiet celebration. His life has been a blessing to many, and his ministry has been of the truly Christ-like, sacrificial type. May our Father more and more let us see the continuing fruits of his labor and love.—A letter has been sent to a large number of pastors in the state asking help in reaching the people and securing subscriptions for the Record this month. Brother Pastor, please say a word for the paper in the interest of your people and of the work of our Lord. Don't overlook it.

The first response this month of February—Hospital Month—to the call for sheets comes from Columbus W.M.U. How grateful the Hospital is!

Ralph: "Before Amos was married he said he would be the boss or know the reason why."

Chester: "And now?"

Ralph: "He knows the reason why."—Lindsay Post.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson, Mis-
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a
word, which must accompany the notice.

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of Jacobs List, Inc., Clinton, S. C. Soli-
citing Offices: E. L. Gould, 118 East 28th
Street, New York, N. Y.; Franklin E. Wales,
6th Floor Marquette Bldg., Chicago, Ill.;
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East Mississippi Department

By R. L. BRELAND

A recent letter from Mrs. Curtis,
of Bogue Chitto, widow of the late
Rev. C. S. Curtis, grandson of the
first Baptist preaches to come to
Miss., Rev. Richard Curtis, tells of
the happy death of her husband on
Sunday, July 10, 1932. His memory
should be kept alive because of his
family relationship as well as for
the good work he did.

In the Western Recorder of a re-
cent date there appeared an article
from the pen of Dr. Clyde L. Bre-
land, pastor of First Baptist Church,
Richmond, Ky., on the subject, "The
Tax-Payer Looks At His Colleges." In
this article he suggested that it
is not well for the state to give free
education in higher institutions of
learning, making the cost so low
"that private schools could not ex-
ist." Editor Masters, commenting on
the letter, said: "It is a proper
question to raise. The greatest good
for the largest number is an ac-
cepted underlying principle to guide
the democratic state in providing
for the citizens."

Had the privilege of visiting over
in Neshoba County recently. Talked
to the good people out at Coldwater
Sunday morning. Found pastors W.
W. Kyzar and L. T. Grantham both
very busy. Bro. Kyzar was conduct-
ing the funeral of one of his oldest
members, Bro. N. A. Whitmire, age
87. He was also preaching as usual.

Pastor Grantham preached at the
court house Saturday evening on the
return of the Lord Jesus. He preach-
es there each Saturday afternoon
and the people go to hear him. He
serves as pastor about twelve of
the Baptist Churches in the county.
He is nearly up with Dr. Dan

"What Saith The Scriptures"

Most vital subjects Scripturally
considered. Excellent study course.
Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

Moulder along this line. He began
a revival meeting at Burnside fifth
Sunday. He had one for baptism
Sunday night.

Rev. Eugene Stephens has ac-
cepted a call to the pastorate of
Neshoba Baptist Church, succeeding
Rev. R. A. Cooper, who resigned.
Bro. Stephens was pastor there once
before for several years.

Next Monday, Feb. 19, at 10:00
A. M., the North Mississippi Pas-
tors' Bible Study Assembly will
meet with Central Baptist Church,
Grenada. I Cor. 5th chapter and fol-
lowing will be studied. Will be look-
ing for you.

A recent letter from Pastor R. A.
Morris, of Holly Springs, says in
part: "The work goes well here. A
big independent meeting is in prog-
ress at the court house, held by a
Methodist evangelist, Geo. Tucker.
Large crowds, but so far no moves
have been made." Bro. Morris is one
of our successful pastors and is a
popular pastor-evangelist.

Had the pleasure of attending the
Baptist Pastors' Annual Conference
at Ecru last week for a short time.
These brethren were studying the
book of Romans and some splendid
discussions were had. Dr. W. D.
Powell, of the Foreign Mission
Board, delivered some telling lec-
tures. Rain and cold weather kept
back some of the brethren so that
the attendance was not quite up to
the average. Among the preachers
attending I secured the following
names: H. G. West, pastor-host; W.
D. Powell, R. A. Cooper, Charles
Nelson, E. R. Henderson, R. B. Pat-
terson, A. L. Goodrich, A. M. Over-
ton, R. L. Lemons, W. T. Darling,
Herman Dugard, J. P. Kirkland, E.
B. Hatcher, Ewell Payne, L. C.
Riley, T. C. Hodges, Audie Wilson,
Bro. Riddle, Bro. Long and Bro.
Cannon, song evangelist. I was
located in the good home of Mr. and
Mrs. Dalton Caldwell and Mrs.
Olivia Stephens, the mother-in-law.
They treated me in a splendid way.
This meeting has been an annual
affair for many years, having been
begun by Rev. T. A. J. Beasley when
he was pastor there. Hope to give a
more extended account of this meet-
ing in the future. Bro. Tucker, sen-
ior deacon of Ecru Baptist Church,
was reported seriously ill.

Dr. Chas. L. Barber has this to
say relative to girls smoking cigar-
ettes: "A baby born of a cigarette
smoking mother is sick. It is poison-
ed and may die within two weeks of
birth. The post mortem shows de-
generation of the liver, heart and
other organs. Sixty per cent of all
babies born of mothers who are
habitual cigarette smokers die be-
fore they are two years old." This
is a strong indictment against those
girls and women who so far forget
their place in the world as to smoke
cigarettes. Our race is running out
on this account and other discre-
tions on the part of mothers—and
fathers.

Little Doris (talking to her doll,
whose arm had come off, exposing
the sawdust stuffing): "You dear,
good, obedient dolly. I knew I had
told you to chew your food fine, but
I did not think you would chew it
so fine as that."

LIVING THE GOLDEN RULE

Jennie N. Standifer

Doing unto others "as we would
have them do unto us" is an old,
old command, yet if it was practiced
in Christian communities, it would
bring Heaven nearer to earth. But
from the days of our first parents,
the command has been unpopular
with the majority of mortals. The
inclination of most of us seems to
be to do to others as they like, and
to watch out that they do not "do"
us in any way except what suits
our fancies.

Men and women marry and pro-
fess to treat each other as "better
halves," but in ninety-nine cases in
a hundred, they think mainly of
themselves in their association with
each other. The husband thinks and
acts like he is suited to rule, and
do as he pleases. The wife retaliates
by getting all she can by having
her own way in everything possible.

In the rearing of children the
Golden Rule is too often ignored by
parents until it is too late to atone
for selfishness and mistakes. It is
needless to say that young people
do not learn this rule from their
pastimes.

If the Golden Rule should be lived
daily, there would be no conflicts
between individuals, nor between
nations. Peace would reign over the
world, and the millennium bless
every one practicing this rule. Go-
ing into the world to preach the
gospel would not be necessary, for
the Holy Spirit could use each
human being as a missionary, no
matter where might be his or her
home.

Arrests for drunkenness in the
City of New York for five wet years
ending in 1916 averaged 19,314 per

Ease the Pain and SLEEP!



"We're mighty lucky to have this bottle
of Sloan's in the house tonight."
"You said it! That pain won't keep me
awake now. It feels better already!"

LAME BACK —lumbago

The one sure relief for backache is
Sloan's Liniment. Because Sloan's rushes
fresh blood to the sore spot instantly—
and this fresh blood stops pain, relaxes
muscles, warms and soothes you. Your
sleep is not spoiled. No wonder so many
millions of people call Sloan's a godsend!
... And remember — it costs only 35¢!

SLOAN'S Liniment

Every Sunday, 9 P. M., E. S. T.
N. B. C. Blue Network Stations

ON THE AIR!

WARDEN
LAWES
in
20,000 Years
in Sing Sing

year. For the five dry years ending
with 1931, arrests for drunkenness
averaged 7,690. Prohibition is sob-
bering up the great metropolis.—
Computed from figures in the World
Almanac, 1933, p. 480.

Song Books at Reduced Prices

OFFERED BY BAPTIST SUNDAY SCHOOL
BOARD THROUGH THE BAPTIST BOOK
STORE SERVING YOUR STATE

With complete Song Book publishing connections, the Sunday
School Board of the Southern Baptist Convention is happy to
announce the following new low prices on song books. Churches
and schools are already taking advantage of these depression-born
reductions and getting ready for improved programs of music.
Pass this word to your pastor and those in charge of your music:

UNTIL FURTHER NOTICE

Express not Prepaid			By Mail Prepaid	
	100	Doz.	Doz.	Single
GOSPEL MELODIES	{ Cloth 35.00	4.80	5.40	.45c
	{ Limp 22.50	3.00	3.50	.30c
MAJESTIC HYMNS	{ Cloth 40.00	5.40	5.80	.50c
	{ Limp 27.00	3.60	4.00	.35c
SERVICE SONGS	{ Cloth 40.00	5.40	5.80	.50c
	{ Limp 27.00	3.60	4.00	.35c
MODERN HYMNAL	{ Cloth 60.00	7.80	8.40	.75c
	{ Limp 40.00	5.50	6.00	.55c
REVIVAL SONGS	{ Limp only 13.50		2.25	.25c

FIX THIS FACT IN YOUR MIND

When you buy your song books through your Baptist Book Store
you not only manifest loyalty to the enlarging service of the store,
but you actually make a contribution toward denominational
progress in your state. Send all inquiries and all orders to:

BAPTIST BOOK STORE

500 E. Capitol St.

Jackson, Miss.

The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

Old Man Winter has certainly got us this morning! My thermometer is 34 degrees in the middle of the morning. I had a pretty Spring poem to put at the top of our column, but I'll hold on to that for a week or two longer. What we need is something about the "roaring logs on the fire," or the "gleaming lights of the big coal fire,"—or something, don't we? May God be good to the many travellers who are plodding on through this raw weather! Shall we help Him to be so through what we can do, you and I?

Now haven't we a nice letter from Dr. Hamilton this time? First, the good news that Miss Martin is writing us a letter: I know you will be glad of that; and then the splendid tidings that the interest on the B.B.I. debt, due on Feb. 1st, \$8,401.75, has been paid in full, with a small amount left over to pay a little on other smaller debts.

You will be glad to see from Mrs. Miller's card that our \$14.00 is going to help them in doing many things for those children who have not the blessings that you have. And don't you understand a little better what the Lord Jesus meant when He said, "It is more blessed to give than to receive"?

I am giving you this week our list of contributions to the Orphanage for the month of January. Next week, then will be room for the report on Miss Martin's salary.

With love to you all,

Mrs. Lipsey.

Bible Questions No. 7: Feb. 16th. Covenant between David and Jonathan: I Sam. 20:1-42.

1. Had David done anything to make his father-in-law want to kill him?
2. What does verse 4 show about Jonathan's love for David?
3. Why did the two friends go out into the field? Verse 11.
4. What did Jonathan promise David? Verse 13.
5. Do you think that Jonathan knew, or felt, that God was going to make David king instead of his father or himself? Verses 14, 15.

Women Who Are Rundown

WHEN women are highly nervous, suffer from periodic pains, backache, or catarrhal drains ("whites"), or "heat flashes," they should take that womanly tonic and nerve, so favorably known for sixty years—namely, Dr. Pierce's Favorite Prescription. This is the experience of Mrs. Martha McLasky of 928 Spring St., Shreveport, La., who says: "Some years ago when I was in need of a tonic and nerve I was advised to try Dr. Pierce's Favorite Prescription, and I can still vividly remember the wonderful benefit I received from it. I can cheerfully recommend this tonic to any woman needing a medicine of this kind."



Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.

Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE--Liquid

6. What plan did he and David make about shooting the arrows? Verses 21, 22.

7. When the arrows were shot beyond the lad, what did that mean that David must do? Verses 37 and 38.

8. Read carefully verse 42, and tell me if this agreement is a Covenant.

For Orphanage: January, 1933

Brought forward	\$3.44
A Friend	.05
Mrs. W. I. Hargis and daughter	2.00
Jeannie Lipsey Club No. 3, by Lura Clark	1.00
Abbie Miriam Clark	.06
P. I. Lipsey, Jr.	2.50
Berylne Stuckey	.05
Jeannie Lipsey Club No. 4, by A Friend	2.00
Mrs. Austin	.25
Swississippi Club, Switzerland	.50
A. D. Graham	.05
Laura Alice Causey	.10
Cash	1.00
Robert Henry Boothe	1.00
Gloria Wren	.10
Mary Ruth Denson	.50
Julia Frances Steele	.15
Abbie Miriam Clark	.10
Jeannie Lipsey Club No. 3	
Lura Clark, Leader	.50
Mrs. Lipsey	1.00

\$15.85

Check to Bro. Miller

14.00

\$ 1.85

February 3, 1933

Mrs. P. I. Lipsey,

Clinton, Miss.

Dear Mrs. Lipsey:

How grateful we are to you for the check for \$8.00 from the Children's Circle!

Miss Martin is writing a letter which will come to you shortly. She has been teaching extra classes during our Daily Vacation Bible school week, and the children of your circle would have greatly enjoyed her instruction in the telling of stories and in hearing the ones which she gave.

You will rejoice with us in another signal victory on February 1 when we were able to pay in full the interest due at that time. How grateful we are to God and to our many friends.

Enclosed is a copy of an article which is going out to the papers. You may see it later in the Baptist Record, but I am sure that you will be interested.

Again thanking you, and with every good wish, I am

Yours sincerely,

W. W. Hamilton.

Bible Answers No. 5: David and Jonathan. By Gloria Wren

1. Who was Jonathan?

Jonathan was the son of Saul.

2. How did Jonathan feel toward David when he first saw him?

He loved him as his own soul.

3. Where did David live for some time after that?

He lived with Saul.

4. What presents did Jonathan make to David?

He gave him his robe, his garments, his sword, his bow, and his girdle.

5. How did David behave himself? David behaved himself wisely.

What did Saul do for him? Saul set him on the men of war.

6. How did the women of Israel speak of David and Saul in their song?

Saul hath slain his thousands and David his ten thousands.

Was this a wise thing to do? No it was not.

7. Was it a natural thing for Saul not to be pleased with it? Yes.

8. What feeling did Saul begin to have toward David?

He was afraid. Why? Because he was afraid David would be king.

9. How was it that David was able to continue believing himself wisely?

Because the Lord was with him and not with Saul.

10. How did the people feel about David?

They loved him.

Baptist Home for Children

Jackson, Miss., Feb. 4, 1933.

Dear Mrs. Lipsey:

We gratefully acknowledge receipt of the \$14.00 check received from the Children's Circle. This will help us to do many things for these unfortunate children.

Thanking each of you, I am

Sincerely yours,

Mrs. O. C. Miller,

Ass't. Supt.

Liberty, Miss.,

February 3, 1933.

Dear Mrs. Lipsey:

I received the button and I thank you very much. I am answering the Bible study question lesson No. 5. I wear my button every day.

We had tests and I made 100 on Geography and I made 91 on Arithmetic; also 100 on English. We had tests on the other things but we have not gotten our papers.

Love to all,

Gloria Wren.

Those look like mighty good grades to me, Gloria. Keep the good work going. I'm glad you like your button. I am putting in your Bible answers this week.

Houston, Miss.

Feb. 4, 1933.

Dear Mrs. Lipsey:

I am enclosing check for \$1.00 which the Sunbeam Band at Houston wishes to give to the Orphans. They are hoping to send some every month now.

Very sincerely,

Mrs. A. C. George.

We are very grateful for this check, Mrs. George, and thank the Sunbeams and you. How would they like to be a Jeannie Lipsey Club, sending \$1.00 a month, to be divided between the Orphans and the BBI?

GRENADA

On Sunday, Jan. 29th Bro. J. E. Byrd, State Sunday School Secretary, came to us for a week's leadership in a training course. He preached for us at the morning and evening preaching hours. Through the week taught Studies in The New Testament by Robertson. We had an attendance around 80. He taught two periods a day, with an inspirational message coming between, dealing with "Problems of Church Life." Bro. Byrd's work is very constructive and practical. He

ONE CENT A DAY PAYS UP TO \$100 A MONTH

The Postal Life & Casualty Insurance Co., 126 Dierks Building, Kansas City, Mo., is offering a new accident policy that pays up to \$100 a month for 24 months for disability and \$1,000.00 for deaths—costs less than 1c a day—\$3.50 a year. More than 150,000 have already bought this policy. Men, women and children eligible. Send no money. Simply send name, address, age, beneficiary's name, and relationship and they will send this policy on 10 days' FREE inspection. No examination is required. This offer is limited, so write them today.

brought to our church a real blessing and we thank him for this blessed visit. There is a blessing for any church in a visit from Bro. Byrd in a program of this kind. We believe he is God's man in God's work.

The writer occupied the pulpit yesterday (Sunday, Feb. 6), we were greeted with inspiring attendance at both services—three additions at the morning service.

Most cordially,

John H. Hooks.

—BR—

SUNDAY SCHOOL ATTENDANCE FEBRUARY 12, 1933

Jackson, First Church	792
Jackson, Calvary Church	812
Jackson, Grif. Mem. Church	394
Jackson, Davis Mem. Church	401
Jackson, Parkway Church	160
Jackson, Northside Church	75
Meridian, First Church	679
Columbus, First Church	792
McComb, First Church	419
Clarksdale Baptist Church	281
Petal-Harvey Baptist Church	206

BYPV ATTENDANCE FEBRUARY 12, 1933

Jackson, First Church	126
Jackson, Calvary Church	173
Jackson, Griffith Mem. Church	218
Jackson, Davis Mem. Church	193
Jackson, Parkway Church	64
Columbus, First Church	184
McComb, First Church	144
Clarksdale Baptist Church	86
Petal-Harvey Baptist Church	63

(Enrollment 90)

—BR—

The Hospital received from the Cooperative Program in 1932, \$1,744.53—An average of \$148.00 per month. Daily expenses average \$200.00.



How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion Calotabs was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results.

In millions of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

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B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

BYPU CLINICS FOR NEXT WEEK

Union Association, Fayette, Sun-
day afternoon 2:30 February 19th.

Mississippi Association, Gloster,
Friday evening 6:30 February 24.

Copiah Association, Hazlehurst,
Saturday evening 6:30 February 25.

We hope every BYPU member
from every BYPU in these associa-
tions will be in the meeting for
their association. So far we have
had splendid interest manifested and
good work done.

One pastor said, regarding the
clinic held in his church, "This is
the most far reaching meeting we
have ever had for our BYPU's, it is
a splendid idea."

The Annual BYPU Training school
for Clinton, which includes the col-
lege BYPU's was held during the
week January 30-February 3, and
proved to be one of the most in-
teresting ever held. As usual plans
for it were well mature, and under
the leadership of Student Secretary
Chester Swor and BYPU Director
Ralph Reeves these plans were car-
ried out with an enrollment of about
two hundred with interest maintain-
ed throughout the week. A brief
opening devotional period with spe-
cial prayer and music each evening
was a fitting introduction to the
class work that followed. Dr. H. L.
Martin, Miss Zadeen Walton, Mr.
Leo Green and State Secretary
Auber J. Wilds made up the faculty.

JONES COUNTY STEPS TO THE FRONT IN BYPU WORK

Mr. Goode Montgomery, Jr., leads
the BYPU work of Jones County to
efficient performance. Recently in
their regular Quarterly meeting
plans for the year were discussed.
The result is that during the week
February 20-25 the Laurel BYPU's
will have a city-wide BYPU Train-
ing School and on the last evening

666

LIQUID - TABLETS - SALVE
Checks Colds first day. Headaches or
Neuralgia in 30 minutes. Malaria in 3 days.
666 SALVE FOR HEAD COLDS
Most Speedy Remedies Known.

Weak Eyes

refreshed, soothed re-
lieved with a few
drops of Dickey's
Old Reliable Eye Wash. Stops cold infec-
tion. Used 50 years. Price 25c.
DICKEY DRUG CO., BRISTOL, VA.

TIRED AND IRRITABLE?

Take Lydia E. Pinkham's
Vegetable Compound

It steadies the nerves and helps
to build you up. You will eat bet-
ter... sleep better... look bet-
ter. Life will seem worth living
again. Remember that 98 out of
100 women say, "It helps me."
Let it help you too. Liquid or tab-
let form, as you prefer.

a big banquet will be staged which
will be for the BYPU members all
over the county. The theme for this
meeting is "Consecration" and the
theme song will be "Living for
Jesus." A new spirit maintains and
progress the mark of this new
spirit.

SUGGESTIONS FOR THE CORRESPONDING SECRETARY AND SOCIAL COMMITTEE

The following suggestions were
offered to the Corresponding Sec-
retaries meeting as a part of the
Lincoln County BYPU Clinic by
Mrs. Carl Kosanke, leader of that
section:

1. Write to state and southwide
papers, sending report of union's ac-
tivities and pictures of union.
2. Write to Missionaries, always
enclose stamps for postage for an-
swer.
3. Have a different member of
the Social Committee as the "Wel-
comer" at the door on Sunday night.
4. Have a "Guest Book."
5. Invite prospects to social and
union.
6. Invite absentees and pastor to
socials.
7. Make the room attractive each
Sunday night — Flowers, change
seats, group markers.
8. Make every one have a good
time at the socials.
9. Give each one on the commit-
tee part of the party preparation.

"THE INSANITY WAS VOLUNTARY" A Pathetic Story

I was sitting at my breakfast
table one Sabbath morning, when I
was called to the door by the ring-
ing of the bell. There stood a boy
about 14 years of age, poorly clad,
but tidied up as best he could.

He was leaning on crutches: one
leg was off at the knee. In a voice
trembling with emotion, and tears
coursing down his cheeks, he said:
"Mr. Hoagland, I am Freddy Brown.
I have come to see if you will go
to the jail and talk and pray with
my father. He is to be hung tomor-
row for the murder of my mother.
My father was a good man, but
whiskey did it. I have three little
sisters younger than myself. We
are very, very poor and have no
friends. We live in a dark and dingy
room. I do the best I can to sup-
port my sisters by selling papers,
blacking boots and odd jobs; but
Mr. Hoagland, we are awfully poor.
Will you come and be with us when
father's body is brought home? The
governor says we may have his
body after he is hung."

I was deeply moved to pity. I
promised and made haste to the jail,
where I found his father.

He acknowledged that he must
have murdered his wife, for the cir-
cumstances pointed that way, but
he had not the slightest remem-
brance of the deed. He said he was

crazed with drink or he never would
have committed the crime. He said:
"My wife was a good and faithful
mother to my little children. Never
did I dream that my hand could be
guilty of such a crime." The man
could bravely face the penalty of
the law for his deed, but he broke
down and cried as if his heart would
break when he thought of leaving
his children in a destitute and
friendless condition. I read and
prayed with him and left him to his
fate.

The next morning I made my way
to the miserable quarters of the chil-
dren. I found three little girls up-
on a bed of straw in one corner of
the room. They were clad in rags.
They were beautiful girls had they
had the proper care. They were ex-
pecting the body of their dead fath-
er, and between their cries and sobs
they would say, Papa was good, but
whiskey did it."

In a little while two strong of-
ficers came bearing the body of the
dead father in a rude pine box. They
set it down on two old rickety
stools. The cries of the children were
so heartrending that they could not
endure it, and made haste out of
the room, leaving me alone with
this terrible scene.

In a moment the manly boy nerv-
ed himself and said: "Come, sisters;
kiss papa's face before it is cold."
They gathered about his face and
smoothed it down with kisses, and
between their sobs cried out: "Papa
was good, but whiskey did it! Papa
was good, but whiskey did it!"

I raised my heart to God and
said: "O God, did I fight to save a
country that would derive a revenue
from a traffic that would make one
scene like this possible?" In my
heart I said: "In the whole history
of this accursed traffic there has
not been enough revenue derived to
pay for one such scene as this. The
wife and mother murdered, the fath-
er hung, the children outraged, the
home destroyed." I there promised
my God that I would vote to save my
country from the rule of the rum
oligarchy. A system of government
that derives its revenue from results
such as are seen in this touching
picture must either change its
course or die, unless God's law is a
lie.—The Standard Bearer.

T. E. L. CLASS, FOREST

The regular business and social
meeting of the T. E. L. Class of the
Forest Baptist Church was held Fri-
day afternoon, February 3rd, in the
home of Mrs. J. S. Hunt with 16
members and 4 visitors present.

Mrs. Coker is class president. The
class song is "My Faith Looks Up
to Thee." Reports from officers
were given; after which our very
efficient teacher, Mrs. Kent, and
Bro. and Mrs. Howard made short,
but inspirational talks. We are de-
lighted over having reached the
standard again this month.

During the social hour several

"Cast me not off in the time of old age; forsake me not when my
strength faileth." Psalm 71:9.

TWO METHODS:
RELIEF BENEFITS BASED ON CURRENT GIFTS
LIFE ANNUITIES BASED ON ACCUMULATED RESERVES
The Relief and Annuity Board of The Southern Baptist Convention
Thomas J. Watts, Executive Secretary
Dallas, Texas

To make Children

EAT

Don't force children to eat! The girl
or boy who has no appetite has *stasis*
—which means the child is sluggish.
But cathartics have caused more con-
stipation than they ever cured! The
"California treatment" is best—just
pure syrup of figs. Try this for a few
days, then see how eagerly your
youngster will eat.

Stimulate the colon and that child
with a finicky appetite will devour
everything set before him. Here's the
simple treatment that does more for
babies or older children than all the
diets fad foods, or tonics.

Nature has provided the "medi-
cine" you'll need to stir your child's
colon muscles into proper action.
California syrup of figs. Pure, de-
licious, harmless. It acts on the lower
colon—where the trouble is. *It has
no ill effects on the intestines.*

Begin tonight, with this marvelous
"California treatment." Any drug-
gist has California syrup of figs, all
bottled, with directions. Use enough
the first time to cleanse the clogged
colon of every bit of poison and hard
waste. Then just a little twice a week
until the child's appetite, color,
weight and spirits tell you the stasis is
gone. Whenever a cold or other upset
clogs the system again, use this
natural vegetable laxative instead of
drastic drugs.

WARNING: There are dealers
who practice substitution. Be sure to
protect your child by looking for the
name CALIFORNIA on the bottle.

games in keeping with St. Valen-
tine's Day were enjoyed. Delicious
refreshments were served.

—Reporter.

—BR—

On November 8, 1932, California
voted to repeal her prohibition en-
forcement act. Press reports from
Los Angeles quote Mayor Porter
in a statement that drunken driving
and arrests for drunkenness have
increased between 200% and 300%
since the repeal of the law.

—BR—

The record for 1930, the latest
available figures, show that alcoholic
deaths in the United States contin-
ue to decline. The rate per 100,000
population for five wet years ending
with 1917 averaged 5.2. In dry 1930
the rate was 3.5—Computed from
figures in World Almanac, 1933, p.
367.

MALARIA
WINTERSMITH'S
CHILL TONIC

a most successful remedy for
MALARIA, CHILLS and FEVER
for over

60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co., Inc., Louisville, Ky.

Baptist Student Union

Blue Mountain College students have elected Sunday school officers for the second semester and the work is well under way with prospects for great accomplishments. The presidents are: Senior class, Eustice Henderson, Grenada; Junior class, Alice Keith, Carthage; Sophomore class, Inez Bunch, Taylor; and the two Freshmen classes, Sue Elkin, Meridian, and Florence Beck, Rosemark, Tenn. With these five girls to work with our general director, Lucile Ray, Starkville, students feel that with God's help the Sunday school will mean more for the Master the rest of the school year.

M. T., Blue Mtn. Col.

MISSISSIPPI WOMAN'S COLLEGE BSU

The BSU of MWC is happy to announce that it has gone over its quota on the sale of "Baptist Students." Dorline Riser, sales manager, says she has sold the allotted number plus three extra. Dorline's slogan was "The Baptist Student" in every suite, and it went over big.

Life Service Band has as its theme during the month of February, the study of the lives of great women. First, we studied the lives of great women in the Bible; second, the lives of great women of the world; third, the lives of great women on the mission field; fourth, the lives of Woman's College girls who are great in His Service.

BYPU will observe Valentine week during the week, Feb. 12-17. In General Assembly, the week will begin with a Valentine program, at

the close of the program each student is given a Valentine. On the back of the heart is written the name of a student which is to be her Valentine during the week. Nice things will be done by each BYPU member for her Valentine. The week will end with a party, at which time every one will find out her Valentine—friend.

MEMORIES OF WMC

This letter was written by one of the alumnae of Mississippi Woman's College, who is now doing excellent work as Young People's Leader in Florida.

210 Rogers Building
Jacksonville, Fla.

Today as I sat looking at the tall pines in a Florida swamp I noticed how straight some had grown; others had been twisted and bent in the storm, but had some way managed to keep on growing; still others sustained not only their own branches and cones, but long swaying masses of Spanish moss.

The fragrance of pine needles and the quiet of the woods brought memories of Mississippi Woman's College. I thought of the people who had helped to fashion my life during those days in Mississippi and likened them to the trees. There was the one who had conceived the idea of planting a circle of pines as a pledge of love that would always draw us back to MWC. Our President stood very tall and straight as our eyes beheld him. Standing at his side were other trees, faculty members who, by strength of mind and character made us long to be "good timber." Members of the Student body challenged us in like manner to be our best. There were those in our midst who had suffered from winds of adversity, from fearful storms. Sometimes they needed shelter, sometimes support, more often sympathy. With these fellow students could generously share. There were a few in the group that remind one of the pines with swaying moss—a tree that can not only attain its own height but at the same time, is capable of giving strength to others. Our President's wife was like that—big, fine, ever giving and sharing with others.

Suddenly I realized that the sun had disappeared behind the tree tops; the air had grown chill, but my heart glowed with an unquenchable fire—love for MWC.

Louise Smith,
Florida Young People's Sec.

Prior to 1925, most of Canada was dry. For the three dry years ending in 1925 the arrests for drunken driving totalled 1,492. Then the Provinces established government sale, and for the three wet years ending 1930 the convictions for drunken driving amounted to 5,225—an increase of 251%. Officials report of the Minister of Trade and Finance, Ottawa, Canada, 1932.

HOW TO STOP A COLD ALMOST INSTANTLY



Almost Instant Relief In This Way

The simple method pictured above is the way doctors throughout the world now treat colds.

It is recognized as the QUICK-EST, safest, surest way. For it will check an ordinary cold almost as fast as you caught it.

Ask your doctor about this. And when you buy, see that you get the real BAYER Aspirin Tablets. They dissolve almost instantly. And thus work almost instantly when you take them. And for a gargle, Gen-

uine Bayer Aspirin Tablets dissolve with speed and completeness, leaving no irritating particles or grittiness. Get a box of 12 or bottle of 24 or 100 at any drug store.



Ask your druggist about the recent price reduction on the 100 tablet size Bayer Aspirin.

NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS

MADISON COUNTY ASSOCIATION

By W. A. McComb

Madison County Association sustained a great loss in the passing of Rev. J. J. Mayfield, her beloved Moderator. He was untiring in his efforts to promote the cause represented in the Cooperative Program. He was also the county representative on the Convention Board. It seemed sad that he should have been called home in the midst of a life of great usefulness.

The entire Association deeply sympathizes with his bereaved family and church and pray the Father of our Lord Jesus Christ that His sustaining grace may be graciously ministered to them at this time.

It is very gratifying to the other churches of the Association that Dr. W. T. Lowrey, has been called to the supply of the Canton First Church to tide them over this crisis. His ability and ripe and rich experience will no doubt prove a blessing to them at this time of deep need.

The cause generally, in this Association, seems to be encouraging in all the churches. Flora church starts the New Year with prospects as bright as the promises of God. They were thankful to close the old year with a balanced account. They start the New Year in the midst of the greatest economic depression in the

history of the community but the spiritual enthusiasm seems to grow under the necessity for economy, self-denial, sacrifice and sharing with others.

"He that feeds his hungry neighbor feeds three: himself, his hungry neighbor and Me."—Phil. 3:10.

Greetings and love to the brotherhood of the state.
Flora, Miss., Feb. 3, 1933.

Night Coughs

Nothing stops a night cough as quickly as Piso's. For Piso's does the needed things. Swallowed slowly it clings to the throat, soothes inflamed tissues, and loosens the mucus. Working internally Piso's destroys the cold germs and breaks up infection. Contains no opiates. Safe for children. 35¢ and 60¢ sizes, all druggists.

PISO'S For Coughs
and Colds

Gray Hair

**Best Remedy is Made
At Home**

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

Miserable with Backache?



**It May Warn of Kidney or
Bladder Irregularities**

A persistent backache, with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.

